NSF 96-115 Smith

| ODOAN                                                                                                                                         | UZATION!                                   |                                           |                 |           |         | —т                   | DDO      | 200AL N                               | $\overline{}$     |                           | _                      | ID ATION (NAC |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------------|-----------------|-----------|---------|----------------------|----------|---------------------------------------|-------------------|---------------------------|------------------------|---------------|
| ORGANIZATION PROPOSAL NO                                                                                                                      |                                            |                                           |                 |           |         |                      |          | J.                                    |                   |                           | JRATION (MC<br>Granted |               |
| Syracuse University                                                                                                                           |                                            |                                           |                 |           |         |                      |          |                                       | Proposed          |                           | Granted                |               |
| PRINCIPAL INVESTIGATOR/PROJECT DIRECTOR  AWARD NO.                                                                                            |                                            |                                           |                 |           |         |                      |          |                                       | Funds             |                           |                        |               |
| Edward D Lipson                                                                                                                               |                                            |                                           |                 |           |         |                      |          |                                       |                   | Granted by NSF            |                        |               |
|                                                                                                                                               |                                            |                                           |                 |           |         |                      |          |                                       |                   |                           |                        |               |
| A SENIOR REPOONING DIVID OF DIVID For the senior of the Associates                                                                            |                                            |                                           |                 |           |         |                      |          |                                       | _                 | . 1                       | ı                      |               |
| A. SENIOR PERSONNEL: PI/PD, Co-PI'S, Faculty and Other Senior Associates  (List each separately with title, A.7. show number in brackets)  Pe |                                            |                                           |                 |           |         | NSF Fu<br>erson-mont | 1        |                                       | unds<br>Jested By |                           |                        |               |
| 0.                                                                                                                                            | t each separately with title<br>First Name | e, A.7. snow number in brack  M Last Name | rkets)<br>Title |           | (       | CAL                  | ACAD     | SUMR                                  |                   | oposer                    |                        |               |
| 1.                                                                                                                                            | Edward                                     | D Lipson                                  | Professo        |           |         | 0.00                 | 0.00     | 2.00                                  |                   | \$16,289                  |                        |               |
| 2.                                                                                                                                            | Geoffrey                                   | C Fox                                     | Professo        |           |         | 0.00                 | 0.00     | 0.00                                  | _                 | \$0                       |                        |               |
| 3.                                                                                                                                            | David                                      | J Warner                                  | **??**          | <u>or</u> |         | 2.00                 | 0.00     | 0.00                                  | <del>-  </del>    | \$10.000                  |                        |               |
| ა.                                                                                                                                            | David                                      | J Wanter                                  | 1:              | <u> </u>  |         | 2.00                 | 0.00     | 0.00                                  |                   | \$10,000                  |                        |               |
| ( 3                                                                                                                                           | ) TOTAL SENIOR PE                          | FRSONNFI (1-6)                            |                 |           |         |                      |          |                                       |                   | \$26,289                  |                        |               |
| ( 3 ) TOTAL SENIOR PERSONNEL (1-6)  B. OTHER PERSONNEL (SHOW NUMBERS IN BRACKETS)                                                             |                                            |                                           |                 |           |         |                      |          |                                       |                   | ΨΕ0,Ε00                   |                        |               |
| B. OTHER PERSONNEL (SHOW NUMBERS IN BRACKETS)  1. (1) POST DOCTORAL ASSOCIATES  12.00 0.00 0.00                                               |                                            |                                           |                 |           |         |                      |          | 0.00                                  |                   | \$35,000                  |                        |               |
|                                                                                                                                               |                                            |                                           | PPOGRAMME!      | P ETC \   |         |                      | 0.00     | 0.00                                  | _                 | \$80,000                  |                        |               |
|                                                                                                                                               |                                            |                                           |                 |           |         |                      |          |                                       | _                 | \$44,109                  |                        |               |
|                                                                                                                                               |                                            |                                           |                 |           |         |                      |          |                                       | <del></del>       | \$0                       |                        |               |
| 4. (0) UNDERGRADUATE STUDENTS  5 (0) SECRETARIAL - CLERICAL (IF CHARGED DIRECTLY)                                                             |                                            |                                           |                 |           |         |                      |          |                                       | <del></del>       | \$0<br>\$0                |                        |               |
| 5. ( 0 ) SECRETARIAL - CLERICAL (IF CHARGED DIRECTLY)                                                                                         |                                            |                                           |                 |           |         |                      |          |                                       |                   |                           |                        |               |
| 6. ( 0 ) OTHER                                                                                                                                |                                            |                                           |                 |           |         |                      |          |                                       | _                 | \$0                       |                        |               |
| TOTAL SALARIES AND WAGES (A+B)                                                                                                                |                                            |                                           |                 |           |         |                      |          |                                       |                   | \$185,398                 |                        |               |
| C. FRINGE BENEFITS (IF CHARGED AS DIRECT COSTS)                                                                                               |                                            |                                           |                 |           |         |                      |          |                                       |                   | \$48,188                  | _                      |               |
| TOTAL SALARIES, WAGES AND FRINGE BENEFITS (A+B+C)  D. PERMANENT EQUIPMENT (LIST ITEM AND DOLLAR AMOUNT FOR EACH ITEM EXCEEDING \$5,000)       |                                            |                                           |                 |           |         |                      |          |                                       |                   | \$233,586                 | _                      |               |
| D. PEKI                                                                                                                                       |                                            |                                           |                 |           | M EXCEE | DING:                | \$5,000) |                                       |                   |                           |                        |               |
| equipment item 1 \$30,000                                                                                                                     |                                            |                                           |                 |           |         |                      |          |                                       |                   |                           |                        |               |
|                                                                                                                                               |                                            |                                           |                 |           |         |                      |          |                                       |                   | -                         |                        |               |
|                                                                                                                                               |                                            |                                           |                 |           |         |                      |          | ļ                                     |                   |                           |                        |               |
|                                                                                                                                               | TAL EQUIPMENT                              |                                           |                 |           |         |                      |          |                                       |                   | \$30,000                  |                        |               |
| E. TRAVEL 1. DOMESTIC (INCL. CANADA, MEXICO AND U.S. POSSESSIONS)                                                                             |                                            |                                           |                 |           |         |                      |          |                                       |                   | \$15,000                  | _                      |               |
| 2. FOREIGN                                                                                                                                    |                                            |                                           |                 |           |         |                      |          |                                       |                   | \$3,000                   |                        |               |
|                                                                                                                                               | TICIPANT SUPPORT                           | COSTS                                     |                 |           |         |                      |          |                                       |                   |                           |                        |               |
| 1. STIPENDS \$0                                                                                                                               |                                            |                                           |                 |           |         |                      |          |                                       |                   |                           |                        |               |
| 2. TRAVEL \$0                                                                                                                                 |                                            |                                           |                 |           |         |                      |          |                                       |                   |                           |                        |               |
| 3. SUBSISTENCE \$0                                                                                                                            |                                            |                                           |                 |           |         |                      |          |                                       |                   |                           |                        |               |
| 4. OTHER \$0                                                                                                                                  |                                            |                                           |                 |           |         |                      |          |                                       |                   |                           |                        |               |
| ( 0                                                                                                                                           | ) TOTAL NUMBER O                           | F PARTICIPANTS                            |                 |           |         |                      |          |                                       |                   | <b>\$</b> 0               |                        |               |
| G. OTHER DIRECT COSTS                                                                                                                         |                                            |                                           |                 |           |         |                      |          |                                       |                   |                           |                        |               |
| 1. MATERIALS AND SUPPLIES                                                                                                                     |                                            |                                           |                 |           |         |                      |          |                                       |                   | \$15,000                  |                        |               |
| 2. PUBLICATION COSTS/DOCUMENTATION/DISSEMINATION                                                                                              |                                            |                                           |                 |           |         |                      |          |                                       |                   | \$5,000                   | i .                    |               |
| 3. CONSULTANT SERVICES                                                                                                                        |                                            |                                           |                 |           |         |                      |          |                                       |                   | \$0                       | <br>                   |               |
| 4. COMPUTERS SERVICES                                                                                                                         |                                            |                                           |                 |           |         |                      |          |                                       |                   | \$0                       |                        |               |
| 5. SUBAWARDS                                                                                                                                  |                                            |                                           |                 |           |         |                      |          |                                       | 9                 | \$200,000                 |                        |               |
| 6. OTHER                                                                                                                                      |                                            |                                           |                 |           |         |                      |          |                                       |                   | \$13,320                  |                        |               |
| TOTAL OTHER DIRECT COSTS                                                                                                                      |                                            |                                           |                 |           |         |                      |          |                                       |                   | \$233,320                 |                        |               |
| H. TOTAL DIRECT COSTS (A THROUGH G)                                                                                                           |                                            |                                           |                 |           |         |                      |          |                                       |                   | \$514,906                 | _                      |               |
|                                                                                                                                               |                                            | FY RATE AND BASE)                         |                 |           |         |                      |          |                                       | _                 | 10 - 1 <sub>1</sub> 0 - 0 |                        |               |
|                                                                                                                                               | Name of indirect cos                       | ,                                         | Amount          |           | Ra      | otο                  |          |                                       |                   |                           |                        |               |
|                                                                                                                                               | TDC-tuition-equipme                        |                                           | #####           |           |         |                      | 139047   |                                       |                   |                           |                        |               |
| subawards (applied to \$25k of each) ##### 54% 40725                                                                                          |                                            |                                           |                 |           |         |                      |          |                                       |                   |                           |                        |               |
|                                                                                                                                               | Subawaido (appliou                         | to when or carry                          | man.            |           |         | J470                 | 70.20    |                                       |                   |                           | _                      |               |
|                                                                                                                                               |                                            |                                           |                 |           |         |                      |          |                                       |                   |                           |                        |               |
| TOTAL                                                                                                                                         | INIDIDECT COSTS                            |                                           |                 |           |         |                      |          | ľ                                     |                   | \$179,772                 |                        |               |
| TOTAL INDIRECT COSTS  L TOTAL DIRECT AND INDIRECT COSTS (H+1)                                                                                 |                                            |                                           |                 |           |         |                      |          |                                       |                   | \$694,678                 |                        |               |
| J. TOTAL DIRECT AND INDIRECT COSTS (H+I)  K. RESIDIAL FUNDS (IF FOR FURTHER SURPORT OF CURRENT PROJECTS SEE CRC II D.7.)                      |                                            |                                           |                 |           |         |                      |          |                                       |                   | \$0                       |                        |               |
| K. RESIDUAL FUNDS (IF FOR FURTHER SUPPORT OF CURRENT PROJECTS SEE GPG II.D.7.j.)                                                              |                                            |                                           |                 |           |         |                      |          |                                       |                   |                           |                        |               |
| L. AMOUNT OF THIS REQUEST (J) OR (J MINUS K)  M. COST SHAPING: PRODOSED LEVEL  AGREED LEVEL IE DIEEEDENT \$                                   |                                            |                                           |                 |           |         |                      |          |                                       |                   | \$694,678                 | _                      |               |
| M. COST SHARING: PROPOSED LEVEL AGREED LEVEL IF DIFFERE                                                                                       |                                            |                                           |                 |           |         |                      |          |                                       |                   |                           |                        |               |
| ו טא/וא                                                                                                                                       | <del></del>                                |                                           |                 |           |         |                      |          | R NSF USE ONLY  DST RATE VERIFICATION |                   |                           |                        | Init          |
|                                                                                                                                               |                                            |                                           |                 |           |         |                      |          |                                       |                   | 1                         |                        |               |
| INST. R                                                                                                                                       | EP. TYPED NAME & S                         | 3IGNATURE*                                |                 | DATE      |         | ate Cl               | hecked   | Date                                  | Rate o            | f Sheet                   | ì                      |               |
|                                                                                                                                               | InstRepFullName                            |                                           |                 | •         | 1/1/99  |                      |          |                                       |                   |                           | i                      |               |